This document is scheduled to be published in the Federal Register on 02/05/2019 and available online at

https://federalregister.gov/d/2019-01084, and on govinfo.gov

[Billing Code: 4140-01-P]

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**National Institutes of Health** 

National Institute of Diabetes and Digestive and Kidney Diseases Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of meetings of

the National Diabetes and Digestive and Kidney Diseases Advisory Council.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals

who plan to attend and need special assistance, such as sign language interpretation or other reasonable

accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and

552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade

secrets or commercial property such as patentable material, and personal information concerning individuals associated

with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal

privacy.

Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council

**Date:** May 8, 2019

**Open:** 8:30 AM to 12:00 PM

**Agenda:** To present the Director's Report and other scientific presentations

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 610 Building 35A Convent Drive

Bethesda, MD 20892

**Closed:** 1:00 PM to 4:30 PM

**Agenda:** To review and evaluate grant applications

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 610 Building 35A Convent Drive

Bethesda, MD 20892

1

Contact Person: KARL F. MALIK, PHD

DIRECTOR

DIVISION OF EXTRAMURAL ACTIVITIES

NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE

AND KIDNEY DISEASES

6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452

BETHESDA, MD 20892

(301) 594-4757 malikk@niddk.nih.gov

Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council

Diabetes, Endocrinology and Metabolic Diseases

**Date:** May 8, 2019

**Closed:** 1:00 PM to 2:00 PM

**Agenda:** To review and evaluate grant applications

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 630 Building 35A Convent Drive

Bethesda, MD 20892

**Open:** 2:00 PM to 4:00 PM

**Agenda:** To review the Division's scientific and planning activities

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 630 Building 35A Convent Drive

Bethesda, MD 20892

Contact Person: KARL F. MALIK, PHD

DIRECTOR

DIVISION OF EXTRAMURAL ACTIVITIES

NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE

AND KIDNEY DISEASES

6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452

BETHESDA, MD 20892

(301) 594-4757 malikk@niddk.nih.gov Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council

Digestive Diseases and Nutrition

**Date:** May 8, 2019

**Open:** 1:00 PM to 2:30 PM

**Agenda:** To review the Division's scientific and planning activities

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 640 Building 35A Convent Drive

Bethesda, MD 20892

**Closed:** 2:30 PM to 4:00 PM

**Agenda:** To review and evaluate grant applications

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 640 Building 35A Convent Drive

Bethesda, MD 20892

Contact Person: KARL F. MALIK, PHD

DIRECTOR

DIVISION OF EXTRAMURAL ACTIVITIES

NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE

AND KIDNEY DISEASES

6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452

BETHESDA, MD 20892

(301) 594-4757 malikk@niddk.nih.gov

Name of Committee: National Diabetes and Digestive and Kidney Diseases Advisory Council

Kidney, Urologic and Hematologic Diseases

**Date:** May 8, 2019

**Open:** 1:00 PM to 2:15 PM

**Agenda:** To review the Division's scientific and planning activities

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 620 Building 35A Convent Drive

Bethesda, MD 20892

**Closed:** 2:30 PM to 4:00 PM

**Agenda:** To review and evaluate grant applications

Place: National Institutes of Health

Porter Neuroscience Research Center

Conference Room 620 Building 35A Convent Drive

Bethesda, MD 20892

Contact Person: KARL F. MALIK, PHD

DIRECTOR

DIVISION OF EXTRAMURAL ACTIVITIES

NATIONAL INSTITUTES OF DIABETES AND DIGESTIVE

AND KIDNEY DISEASES

6707 DEMOCRACY BLVD. ROOM 7329, MSC 5452

BETHESDA, MD 20892

(301) 594-4757

malikk@niddk.nih.gov

Any interested person may file written comments with the committee by forwarding the statement

to the Contact Person listed on this notice. The statement should include the name, address,

telephone number and when applicable, the business or professional affiliation of the interested

person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor

vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will

be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport)

and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page:

www.niddk.nih.gov/fund/divisions/DEA/Council/coundesc.htm., where an agenda and any additional information for

the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research;

93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research,

National Institutes of Health, HHS)

Dated: January 30, 2019.

Melanie J. Pantoja,

Program Analyst,

Office of Federal Advisory Committee Policy.

[FR Doc. 2019-01084 Filed: 2/4/2019 8:45 am; Publication Date: 2/5/2019]

4